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CONFIRMATION NO. 2940

SERIAL NUMBER 10/529,932	FILING OR 371(c) DATE 10/03/2005 RULE	CLASS 239	GROUP ART UNIT 3752	ATTORNEY DOCKET NO. 235038	
APPLICANTS David C. Huffman, Merrimack, NH; Michel Thenin, Nashua, NH; ** CONTINUING DATA <i>yes NO 3/2/06</i> This application is a 371 of PCT/US03/31181 10/02/2003 which claims benefit of 60/415,421 10/02/2002 ** FOREIGN APPLICATIONS <i>none NO 3/2/06</i>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance 3/2/06</i> Examiner's Signature _____ Initials _____		STATE OR COUNTRY NH	SHEETS DRAWING 6	TOTAL CLAIMS 10	INDEPENDENT CLAIMS 1
ADDRESS 23460					
TITLE Lance-type liquid reducing agent spray device					
FILING FEE RECEIVED 730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		